

**FISCAL IMPACT STATEMENT**  
**SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER**

**SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF YONKERS**  
**DECLARING THE MONTH OF JUNE 2025 “MEN’S HEALTH MONTH”**  
**AND RECOGNIZING JUNE 9<sup>TH</sup>-15<sup>TH</sup> 2025 AS “MEN’S HEALTH WEEK”**

**X NO FISCAL IMPACT PROJECTED**

**BUDGET IMPACT**

(Completed by operating department and reviewed by Finance Department or Council Staff)

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: \$0

Total Current Year Revenue: \$0

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations

☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify

Accounts: \_\_\_\_\_

Potential Related Operating Budget Expenses: Annual

Amount: \$ \_\_\_\_\_

Describe:

Potential Related Revenues: Annual

Amount: \$ \_\_\_\_\_

Current Year:

Next 5 years:

Anticipated Savings: Annual

Amount: \$ \_\_\_\_\_

Current Year:

Next 5 years:

C) FISCAL IMPACT

Potential for additional personnel: \_\_\_\_\_

Prepared By: Hon. Lakisha Collins-Bellamy

Title: City Council President

Department: Council President

Signature: \_\_\_\_\_

Reviewed By: \_\_\_\_\_

DEPARTMENT

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

*If you need more space, attach additional sheets.*

## **SPONSOR'S MEMORANDUM**

**SPONSOR:** CITY COUNCIL PRESIDENT LAKISHA COLLINS-BELLAMY

**TITLE OF BILL:** A RESOLUTION OF THE CITY COUNCIL OF YONKERS  
DECLARING THE MONTH OF JUNE 2025 "MEN'S HEALTH MONTH" AND  
RECOGNIZING JUNE 9<sup>TH</sup>-15<sup>TH</sup> 2025 AS "MEN'S HEALTH WEEK"

**PURPOSE:** To recognize the month of June 2025 "Men's Health Month" and  
recognize June 9<sup>th</sup>-15<sup>th</sup> 2025 as "Men's Health Week"

**SUMMARY OF SPECIFIC PROVISIONS:** declaring the month of June 2025  
"Men's Health Month" and recognize June 9<sup>th</sup>-15<sup>th</sup> 2025 as "Men's Health Week"

**JUSTIFICATION:** to recognize the month of June 2025 "Men's Health Month"  
and recognize June 9<sup>th</sup>-15<sup>th</sup> 2025 as "Men's Health Week"

**IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS:** N/A

**CRIMINAL SANCTION IMPACT:** N/A

**LEGISLATIVE HISTORY:** N/A

**FISCAL IMPLICATIONS:** Neutral

**EFFECTIVE DATE:** This resolution shall take effect immediately.