



Meeting Agenda

Wednesday, May 28, 2025

7:00 PM

City Hall – City Council Chambers 4th Floor

City Council of Yonkers Stated Meeting

**PRESENT: PRESIDENT OF THE COUNCIL
LAKISHA COLLINS-BELLAMY**

DISTRICT:

4	MAJORITY LEADER JOHN RUBBO
1	MAJORITY WHIP DEANA R. ROBINSON
5	MINORITY LEADER MICHAEL B. BREEN

COUNCIL MEMBERS:

DISTRICT:

2	CORAZON PINEDA-ISAAC
3	TASHA DIAZ
6	ANTHONY MERANTE

Roll Call

Recitation of the Pledge of Allegiance to the Flag followed by a minute of silence to invoke God's guidance and Blessing upon our deliberations.

Minutes of the stated meeting held on May 13, 2025 approved on motion of Majority Leader Rubbo.

COMMUNICATIONS FROM CITY OFFICIALS

COMMUNICATIONS - GENERAL

COMMITTEE OF THE WHOLE

INDEX

1. A LOCAL LAW AMENDING CHAPTER 109 OF THE CODE OF THE CITY OF YONKERS ENTITLED "VEHICLES AND TRAFFIC" IN REGARDS TO REPEALING THE PUBLIC SAFETY FEE.
 2. A SPECIAL ORDINANCE AUTHORIZING AND PERMITTING THE PROPERTY OWNER OF 8 CHARLOTTE STREET BLOCK 3151, LOT(S) 2 TO MAKE A LONG-HOUSE SEWER CONNECTION TO THE CITY'S SANITARY SYSTEM INTO BUSHEY AVENUE (NO EXPENSE TO THE CITY OF YONKERS).
 3. RESOLUTION APPROVING AN INTER-MUNICIPAL AGREEMENT BETWEEN THE COUNTY OF WESTCHESTER AND THE CITY OF YONKERS FOR PROVIDING SERVICES UNDER DCMH FOR EMPLOYEE ASSISTANCE PROGRAM UNDER ARTICLE 25 AND UNDER ARTICLE 41 OF THE MENTAL HYGIENE LAW
 4. RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO CONTINUE AND INCREASE FINANCIAL SUPPORT FOR THE SECTION 8 HOUSING CHOICE VOUCHER (HCV) PROGRAM, GIVEN THE EXISTING UNPARALLELED NEED FOR HOUSING SUPPORT COUPLED WITH RECORD HOMELESSNESS
 5. RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO OPPOSE THE ELIMINATION OR THE REDUCTION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.
 6. RESOLUTION OF THE YONKERS CITY COUNCIL TO RECOGNIZE ALEXANDER BRAVO AS THE WINNER OF THE YONKERS CITY CLERK HON. VINCENT SPANO'S COMPETITION TO CREATE AN OFFICIAL POSTER TO COMMEMORATE THE EXPANSION OF THE COMPREHENSIVE PASSPORT SERVICES PROVIDED AT THE YONKERS CITY CLERK'S OFFICE.
 7. A RESOLUTION OF THE CITY COUNCIL OF YONKERS TO APPOINT KARSTINA WONG TO THE YONKERS HUMAN RIGHTS COMMISSION
 8. A RESOLUTION OF THE CITY COUNCIL OF YONKERS TO APPOINT MATTHEW ALBERT TO THE YONKERS HUMAN RIGHTS COMMISSION
 9. RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE 19th OF JUNE, 2025 AS "JUNETEENTH" IN THE CITY OF YONKERS
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- 10.** A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF JUNE 2025 "LGBTQ + PRIDE MONTH."
- 11.** A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF JUNE 2025 BRAIN AND ALZHEIMER'S AWARENESS MONTH
- 12.** A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF JUNE 2025 "MEN'S HEALTH MONTH" AND RECOGNIZING JUNE 9TH-15TH 2025 AS "MEN'S HEALTH WEEK"

COMMITTEE REPORTS



LOCAL LAW

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO,
MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN,
COUNCILMEMBERS, PINEDA -ISAAC, DIAZ AND MERANTE:

A LOCAL LAW AMENDING CHAPTER 109 OF THE CODE OF THE CITY OF
YONKERS ENTITLED "VEHICLES AND TRAFFIC" IN REGARDS TO REPEALING
THE PUBLIC SAFETY FEE.

BE IT ENACTED, by the City Council of the City of Yonkers, as
follows:

Section 1. Chapter 109 of the Code of the City of Yonkers entitled "Vehicles and
Traffic" is amended, in part, by deleting Subsection X of Section 109-45, entitled
"Owner liability for failure of operator to comply with traffic-control indications." to
read as follows:

§ 109-45. Owner liability for failure of operator to comply with traffic-control
indications.

~~X. There shall be a Public Safety Fee for the purpose of promoting and protecting the
safety and well being of the residents and visitors to the City of Yonkers, including
but not limited to traffic safety, policing security and deterring illegal and reckless
driving. This fee shall be collected in like manner as administrative fees by the
Parking Violations Bureau or the Bureau of Administrative Adjudication but shall
only be collected from tickets issued for a violation of §109-45. The amount of the
fee shall be \$15.00.~~

Section 2. This Local Law shall take effect pursuant to requirements of law
upon filing with the Secretary of State.

INTRODUCER'S MEMORANDUM
SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER

SPONSOR: The Administration

TITLE OF BILL: A Local Law amending Chapter 109 of the Code of the City of Yonkers entitled "Vehicle and Traffic" in regard to repealing the Public Safety Fee.

PURPOSE: The intent of this local law is to amend The City Code to remove a Public Safety Fee for administrative cost on tickets issued against red light camera violators.

SUMMARY OF SPECIFIC PROVISIONS: This local law amends Chapter 109 of the Yonkers City Code by deleting Section 109-45, subdivision X that imposed a \$15 administrative fee against persons who have been issued a red light camera violation ticket.

JUSTIFICATION: 2nd Department court case decision.

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: There will be no effect on any businesses or individuals if this legislation is adopted.

CRIMINAL SANCTION IMPACT: This is no fee and no criminal sanctions are imposed.

LEGISLATIVE HISTORY: Added 6-1-2017 by L.L. No. 9-2017

FISCAL IMPLICATIONS: There are no fiscal impacts against the City if this law is enacted.

EFFECTIVE DATE: This Local Law shall take effect pursuant to requirements of law upon filing with the Secretary of State.

SUBJECT: A LOCAL LAW AMENDING CHAPTER 109 OF THE CODE OF THE CITY OF YONKERS ENTITLED "VEHICLE AND TRAFFIC" IN REGARD TO REPEALING THE PUBLIC SAFETY FEE.

X **NEGATIVE FISCAL IMPACT PROJECTED**

BUDGET IMPACT

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) **EXPENSES AND REVENUES**

Total Current Year Cost: _____

Total Current Year Revenue: _____

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations

☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify Accounts: _____

Potential Related Operating Budget Expenses: Annual Amount:\$ _____

Describe:

Potential Related Revenues: Annual Amount:\$ _____

Current Year:

Next 5 years:

Anticipated Savings: Annual Amount:\$ _____

Current Year:

Next 5 years:

C) **FISCAL IMPACT**

Potential for additional personnel: _____

Prepared By: J. Helen Aggrey

Title: 1st Deputy Corp. Counsel

Department: Law

Signature: /s/ J. Helen Aggrey

Reviewed By: John Liszewski, Commissioner
FINANCE DEPARTMENT

Signature: /s/ John Liszewski

Date:



SPECIAL ORDINANCE

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO,
MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN,
COUNCILMEMBERS, PINEDA -ISAAC, DIAZ AND MERANTE:

A SPECIAL ORDINANCE AUTHORIZING AND PERMITTING THE PROPERTY
OWNER OF 8 CHARLOTTE STREET BLOCK 3151, LOT(S) 2 TO MAKE A
LONG-HOUSE SEWER CONNECTION TO THE CITY'S SANITARY SYSTEM
INTO BUSHEY AVENUE (NO EXPENSE TO THE CITY OF YONKERS).

The City of Yonkers, in City Council convened, hereby ordains and enacts:

Section 1. Permission is hereby granted to the property owner of 8
CHARLOTTE STREET to make a Long-House sanitary sewer connection from said
lot to a city sanitary sewer into BUSHEY AVENUE, at his own cost and expense, in
accordance with the updated plan submitted by John E. Adely, P.E. 063658 in the
State of New York, plan dated 2/12/2025, SUBMITTED 4/28/2025. Filed in the
Plumbing Division, and under the jurisdiction of the Director of Plumbing and
subject to the conditions of a Plumbing Permit to be secured from the Plumbing
Division and a street opening permit to be secured from the City Engineer.

Section 2. This permission is granted under the following terms and
conditions, to wit:

The granting of this permission shall, in no way, free or release the said
owner, or his successors, from the payment of any assessments or benefits
accruing to said lot by reason of the construction of any sanitary sewer already built,
or that hereafter shall be built, to serve the area within which the lot herein referred
to is located.

The cost of construction, maintenance and repairs of said multiple sanitary
sewer connection shall be the responsibility of the owner of the building served by
the connection.

Section 3. This ordinance shall take effect immediately.



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO, MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN, COUNCILMEMBERS, PINEDA -ISAAC, DIAZ AND MERANTE:

RESOLUTION APPROVING AN INTER-MUNICIPAL AGREEMENT BETWEEN THE COUNTY OF WESTCHESTER AND THE CITY OF YONKERS FOR PROVIDING SERVICES UNDER DCMH FOR EMPLOYEE ASSISTANCE PROGRAM UNDER ARTICLE 25 AND UNDER ARTICLE 41 OF THE MENTAL HYGIENE LAW

WHEREAS, the County of Westchester (the "County") and the City of Yonkers (the "Agency") desire to execute, an Inter-Municipal Agreement (IMA) to continue the cooperation of services and resources in regards to the Employee Assistance Program effective March 10, 2025 and terminating December 31, 2029; and

WHEREAS, the provisions of said agreement provide for the County to provide preventive, rehabilitative and treatment service programs for the mentally ill, the mentally retarded, the developmentally disabled and those suffering from alcohol and substance abuse in the City of Yonkers, as more particularly described in "Schedule A", of the IMA; and

WHEREAS, in consideration of the services to be provided to the Agency, the Agency shall pay to the County a certain fee per individual/employee per year, as set forth in Schedule "B" of the IMA; and

WHEREAS, New York State General Municipal Law Article 5-G, Section 119-0, authorizes municipal corporations and districts to enter into agreements for the performance of various functions; and

NOW, THEREFORE, BE IT RESOLVED, that the City be and hereby is authorized to enter into the IMA with the County, acting by and through its Department of Community Mental Health, to provide Employee Assistance Program (EAP) services to the City for a term commencing March 10, 2025 and terminating December 31, 2029 in accordance with the Scope and Cost Schedules, and be it further

RESOLVED, that the above constitutes a "Type II" action under the State Environmental Quality Review Act ("SEQRA"), and its implementing regulations, 6 NYCRR Part 617, which is an action determined not to have a significant effect on the environment and therefore does not require further environment review; and be it further

RESOLVED, that Mayor or his authorized designee is hereby empowered to execute all instruments and take all actions reasonable and necessary to effectuate the purposes hereof; and be it further

RESOLVED, that this resolution will take effect immediately

**INTRODUCER'S MEMORANDUM
SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER**

SPONSOR: Administration

TITLE OF BILL RESOLUTION APPROVING AN INTER-MUNICIPAL AGREEMENT
BETWEEN THE COUNTY OF WESTCHESTER AND THE CITY OF YONKERS
FOR PROVIDING SERVICES UNDER DCMH FOR EMPLOYEE ASSISTANCE PROGRAM
UNDER ARTICLE 25 AND UNDER ARTICLE 41 OF THE MENTAL HYGIENE LAW

PURPOSE: To approve an IMA with the County for employee mental health services (EAP Program)

SUMMARY OF SPECIFIC PROVISIONS: NONE

JUSTIFICATION: GML 119-o requires council approval for IMA

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: None

CRIMINAL SANCTION IMPACT: None

LEGISLATIVE HISTORY: N/A

FISCAL IMPLICATIONS: Negative

EFFECTIVE DATE: Immediately.

SUBJECT RESOLUTION APPROVING AN INTER-MUNICIPAL AGREEMENT BETWEEN THE COUNTY OF WESTCHESTER AND THE CITY YONKERS FOR PROVIDING SERVICES UNDER DCMH FOR EMPLOYEE ASSISTANCE PROGRAM UNDER ARTICLE 25 AND UNDER ARTICLE 41 OF THE MENTAL HYGIENE LAW

X NO FISCAL IMPACT PROJECTED

BUDGET IMPACT

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: 0.00

Total Current Year Revenue: 0.00

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations
☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify

Accounts: _____

Potential Related Operating Budget Expenses: Annual Amount:\$0.00

Describe:

Potential Related Revenues: Annual Amount:\$0.00

Current Year:

Next 5 years:

Anticipated Savings: Annual Amount:\$0.00

Current Year:

Next 5 years:

C) FISCAL IMPACT

Potential for additional personnel: 0

Prepared By: Carol Daly

Title: Associate Corporation Counsel

Signature: /s/ Carol Daly

Reviewed By: _____
FINANCE DEPARTMENT

Signature: /s/ John Liszewski

Date: _____



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO, MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN, COUNCILMEMBERS, PINEDA -ISAAC, DIAZ AND MERANTE:

RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO CONTINUE AND INCREASE FINANCIAL SUPPORT FOR THE SECTION 8 HOUSING CHOICE VOUCHER (HCV) PROGRAM, GIVEN THE EXISTING UNPARALLELED NEED FOR HOUSING SUPPORT COUPLED WITH RECORD HOMELESSNESS

WHEREAS, homelessness in New York State has grown sharply, according to a report issued in January, 2025, by New York State Comptroller Thomas P. DiNapoli, increasing by 53.1 percent from January 2023 to January 2024 alone; and

WHEREAS, according to the United States Department of Housing and Urban Development ("HUD"), in 2024 there were more than 158,000 homeless New Yorkers, with the number of homeless children increasing from 20,299 to 50,773 in 2024, that is, to almost 1 in 3 children in New York State; and

WHEREAS, homelessness has also affected the City of Yonkers, where, according to the New York State Continuum of Care, there were 1,611 homeless people in Yonkers, Mt. Vernon and Westchester County in 2024, with homelessness in the region increasing between 2022 and 2024 by 19 percent, homeless children under the age of 18 increasing by 17 percent, and homelessness among people living in families increasing by 22 percent; and

WHEREAS, for those in the City of Yonkers who have avoided homelessness and are living in rental housing, rental stress presents a significant issue, with rising rents, potential evictions and the impact of economic hardships; and

WHEREAS, according to HUD, a household is considered rent-burdened when its rent exceeds 30 percent of its monthly income; and

WHEREAS, in the City of Yonkers, with the greatest number of Westchester County's rent-stabilized units, renters comprise 53 percent of households, 51 percent of which are cost-burdened; and

WHEREAS, housing assistance can help overcome these challenges, by furnishing the resources necessary to both retain housing (for people to remain in place) and address homelessness, and by subsidizing existing housing and

providing the ability to pay rent; and

WHEREAS, created by the Housing and Community Development Act of 1978, the Housing Choice Voucher (HCV) program, also known as “Section 8”, seeks to increase housing options and stability by providing assistance for persons who cannot afford to pay market-rate rents, including eligible low- and moderate-income families, elderly persons, veterans, and disabled individuals to rent housing in the private market; and

WHEREAS, according to the Center on Budget and Policy Priorities, Federal rental assistance programs help roughly 10 million people afford housing, with about 2.3 million out of 5.2 million people receiving rental assistance during 2022 by way of Section 8 vouchers and 68 percent of such assistance benefiting seniors, people in families with children, and individuals with disabilities; and

WHEREAS, HUD provides HCV grants to local Public Housing Authorities (“PHAs”), which in turn make housing assistance payments on behalf of the households, and, whether voucher- or project-based, all subsidized units must meet mandated housing quality standards (HQS), thus ensuring that the family has a healthy and safe place to live; and

WHEREAS, there are approximately 2,000 local PHAs across the United States that administer the HCV program with funding from HUD and 17 Section 8 program offices in Westchester County, with The Municipal Housing Authority for the City of Yonkers (“MHACY”) being the largest provider of affordable housing in the City of Yonkers and the second largest PHA in New York State; and

WHEREAS, under the HCV program administered by MHACY, more than 2,700 apartments are leased by program participants (selected from the MHACY waiting list) in units owned by over 800 private landlords; and

WHEREAS, underscoring the desperate need for affordable housing in Yonkers specifically (and Westchester generally), in July 2022, for the first time in 10 years, MHACY opened its waiting list for Section 8 vouchers and approximately 15,000 families applied for 3,000 spots on that list; and

WHEREAS, despite this immediate and continuing critical need, the Trump administration is proposing 40 percent cuts to Federal housing assistance programs, including the Section 8 voucher system, to be replaced by a smaller system of state-run housing grants, and to impose a two-year cap on rental assistance for able-bodied adults, all of which could leave millions of low-income families without rental support; and

WHEREAS, this proposed action comes as nearly half of all renters are considered cost-burdened and homelessness is now at a record high, making the need for the existing HCV program and the housing support that it provides greater than ever.

NOW, THEREFORE, BE IT RESOLVED, that this legislative body hereby supports the existing Housing and Community Development Act of 1978, the Housing Choice Voucher (HCV) program, also known as Section 8, and its operations to create housing options and provide stability for persons who cannot afford market-rate rents, including for the benefit of eligible low- and moderate-income families, elderly persons, veterans and disabled individuals; and

BE IT FURTHER RESOLVED, that given the unparalleled need for the HCV program and the housing support that it provides, the City Council urges the Trump administration and members of the United States Senate and the United States House of Representatives to both continue and increase support (including financial support) for the HVC program; and

BE IT FURTHER RESOLVED that the City Council hereby directs the City Clerk to send a copy of this resolution to Hon. Donald J. Trump (President), Hon. J.D. Vance (Vice President), Hon. Chuck Grassley (President Pro Tempore), Hon. John Thune (Senate Majority Leader), Hon. John Barrasso (Majority Whip), Hon. Charles E. Schumer (Democratic Leader), Hon. Richard J. Durbin (Democratic Whip), Hon. Kirsten Gillibrand (United States Senator), Hon. Michael Johnson (Speaker of the House), Hon. Steve Scalise (House Majority Leader), Hon. Tom Emmer (House Majority Whip), Hon. Hakeem Jeffries (Democratic Leader), Hon. Katherine Clark (Democratic Whip), and Hon. George Latimer (United States Congressman), for review and consideration; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately.

SUBJECT: RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO CONTINUE AND INCREASE FINANCIAL SUPPORT FOR THE SECTION 8 HOUSING CHOICE VOUCHER (HCV) PROGRAM, GIVEN THE EXISTING UNPARALLELED NEED FOR HOUSING SUPPORT COUPLED WITH RECORD HOMELESSNESS

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

No financial impact.

A. ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B. EXPENSES AND REVENUES

Total Current Year Cost: _____

Total Current Year Revenue: _____

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional

Appropriations ☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify

Accounts: _____

Potential Related Operating Budget Expenses: Annual

Amount: \$ _____

Describe:

Potential Related Revenues: Annual

Amount: \$ _____

Current Year:

Next 5 years:

Anticipated Savings: Annual

Amount: \$ _____

Current Year:

Next 5 years:

C. FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Hon. Collins-Bellamy

Title: City Council President

Department: City Council

Signature: _____

Reviewed By: _____

FINANCE DEPARTMENT

Signature: _____

Date: _____

If you need more space, attach additional sheets.

SPONSOR'S MEMORANDUM

SPONSOR: Council President Collins-Bellamy

TITLE OF BILL: RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO CONTINUE AND INCREASE FINANCIAL SUPPORT FOR THE SECTION 8 HOUSING CHOICE VOUCHER (HCV) PROGRAM, GIVEN THE EXISTING UNPARALLELED NEED FOR HOUSING SUPPORT COUPLED WITH RECORD HOMELESSNESS

PURPOSE: To urge the Trump administration and members of the United States Senate and the United States House of Representatives to continue and increase support (including financial support) for the Section 8 Housing Choice Voucher (HCV) program.

SUMMARY OF SPECIFIC PROVISIONS: To urge the Trump administration and members of the United States Senate and the United States House of Representatives to continue and increase support (including financial support) for The Housing Choice Voucher Program, given proposed cuts to Federal housing assistance programs, including the Section 8 voucher system.

JUSTIFICATION: Nearly half of all renters are considered cost-burdened, with homelessness now at a record high, making the need for the existing Housing Choice Voucher (HCV) program and the housing support that it provides greater than ever.

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A

CRIMINAL SACTION IMPACT: N/A

LEGISLATIVE HISTORY: N/A

FISCAL IMPLICATIONS: N/A

EFFECTIVE DATE: This resolution shall take effect immediately.



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO, MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN, COUNCILMEMBERS, PINEDA -ISAAC, DIAZ AND MERANTE:

RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO OPPOSE THE ELIMINATION OR THE REDUCTION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

Whereas, President Donald Trump has submitted a proposed 2026 budget to the Congress that would reduce, eliminate or otherwise destroy services and programs that are relied upon by the people of Yonkers in order to preserve their health, welfare, and quality of life, and

Whereas, the proposed budget proposes to eliminate the Community Development Block Grant Program which provides essential funding for numerous Yonkers non-profits that provide health, nutrition, education, and related services, and

Whereas, the proposed budget proposes to drastically reduce the Section 8 rental assistance program, which for many years has been essential in providing decent homes to thousands of Yonkers residents, and

Whereas, the proposed budget proposes to eliminate nutrition programs such that the Yonkers School District will lose the ability to provide meals to students in need, meaning that they may otherwise go hungry, and

Whereas, the Administration of Donald Trump has already undertaken measures that are harmful to the needs of Yonkers residents, such as closing the White Plains Social Security Office, which will result in increased wait times at the Yonkers Social Security Office, and may result in senior citizens and disabled persons being unable to qualify in a timely fashion for benefits to which they are entitled by law, and

Whereas, these are just the highlights of a proposed federal budget that will diminish services to all of the people of Yonkers, and will do particular damage to the middle class, the poor, children, and senior citizens, now therefore be it

Resolved, that the Yonkers City Council expresses its firm opposition to the proposed federal budget put forth by President Trump and that we urge the City's federal representatives to oppose, in the strongest possible manner, passage of this

budget in anything resembling its current destructive terms.

SUBJECT: RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO OPPOSE THE ELIMINATION OR THE REDUCTION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

No financial impact.

A. ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B. EXPENSES AND REVENUES

Total Current Year Cost: _____

Total Current Year Revenue: _____

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations ☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain) Identify

Accounts: _____

Potential Related Operating Budget Expenses: Annual

Amount: \$ _____

Describe: _____

Potential Related Revenues: Annual

Amount: \$ _____

Current Year: _____

Next 5 years: _____

Anticipated Savings: Annual

Amount: \$ _____

Current Year: _____

Next 5 years: _____

C. FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Hon. Collins-Bellamy

Title: City Council President

Department: City Council

Signature: _____

Reviewed By: _____

FINANCE DEPARTMENT

Signature: _____

Date: _____

If you need more space, attach additional sheets.

SPONSOR'S MEMORANDUM

SPONSOR: Council President Collins-Bellamy

TITLE OF BILL: RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO OPPOSE THE ELIMINATION OR THE REDUCTION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

PURPOSE: To urge the Trump administration and members of the United States Senate and the United States House of Representatives to oppose the elimination or the reduction of the Community Development Block Grant Program

SUMMARY OF SPECIFIC PROVISIONS: To urge the Trump administration and members of the United States Senate and the United States House of Representatives to oppose the elimination or the reduction of the Community Development Block Grant Program

JUSTIFICATION:

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A

CRIMINAL SACTION IMPACT: N/A

LEGISLATIVE HISTORY: N/A

FISCAL IMPLICATIONS: N/A

EFFECTIVE DATE: This resolution shall take effect immediately.



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO, MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN, COUNCILMEMBERS, PINEDA -ISAAC, DIAZ AND MERANTE:

RESOLUTION OF THE YONKERS CITY COUNCIL TO RECOGNIZE ALEXANDER BRAVO AS THE WINNER OF THE YONKERS CITY CLERK HON. VINCENT SPANO'S COMPETITION TO CREATE AN OFFICIAL POSTER TO COMMEMORATE THE EXPANSION OF THE COMPREHENSIVE PASSPORT SERVICES PROVIDED AT THE YONKERS CITY CLERK'S OFFICE.

WHEREAS, Under the visionary Leadership of Yonkers City Clerk Vincent Spano and his dedicated Staff, the Yonkers City Clerk's Office took on the challenge of expanding the scope of services provided to include the issuance of United States Passports in partnership with the United States Department of State; and

WHEREAS, in order to do so the Clerk's Office was required to demonstrate compliance with the rigorous recordkeeping, management and administrative standards of the Federal Government; and

WHEREAS, the Yonkers City Clerk's Office collectively rose to the challenge and as of 2022 began processing applications for and issuing United States Passports; and

WHEREAS, since that time the program has been a booming success by providing reliable convenient passport services for Yonkers residents and the public at large while generating additional revenue for the office and the City; and

WHEREAS, the program has become so successful that the Clerk's office has issued over 12,000 passports that has required the expansion of the hours of operation and the space dedicated to the passport Application and issuance process; and

WHEREAS, in a creative and fun initiative to promote the expansion of the Passport Services the Yonkers City Clerk's Office sponsored a competition in order to design a poster that would identify the Office; and

WHEREAS, the competition was open to the students of the Yonkers Public Schools; and

WHEREAS, hundreds of students submitted a variety of beautiful and creative entries thereby making it very difficult to select a winner; and

WHEREAS, amongst those entries the poster submitted by Alexander Bravo, an

11th grade student at Saunders High School was selected as the winner; and

WHEREAS, at an unveiling ceremony on March 25, 2025 at 5:30 pm Alexander's poster will become the official signage for the Yonkers City Clerk's Passport Office in City Hall; and

WHEREAS, it is the desire of the City Council to pause in its deliberations and recognize Alexander Bravo for his wonderful accomplishment; and

NOW, THEREFORE, BE IT RESOLVED, that Alexander Bravo is hereby recognized by the Yonkers City Council as the winner of the Yonkers City Clerk's Poster Competition such that his winning entry will become the official signage for the Yonkers City Clerk's Passport Services.

**INTRODUCER'S MEMORANDUM
SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER**

SPONSOR: BY MAJORITY LEADER RUBBO, MINORITY LEADER BREEN,
COUNCIL PRESIDENT COLLINS-BELLAMY

TITLE OF BILL: RESOLUTION OF THE YONKERS CITY COUNCIL TO
HONOR ALEXANDER BRAVO AS THE WINNER OF THE CLERK'S
PASSPORT OFFICE POSTER CONTEST.

PURPOSE: RESOLUTION OF THE YONKERS CITY COUNCIL TO HONOR
ALEXANDER BRAVO AS THE WINNER OF THE CLERK'S PASSPORT
OFFICE POSTER CONTEST.

SUMMARY OF SPECIFIC PROVISIONS: RESOLUTION OF THE
YONKERS CITY COUNCIL TO HONOR ALEXANDER BRAVO AS THE
WINNER OF THE CLERK'S PASSPORT OFFICE POSTER CONTEST.

JUSTIFICATION: RESOLUTION OF THE YONKERS CITY COUNCIL TO
HONOR ALEXANDER BRAVO AS THE WINNER OF THE CLERK'S
PASSPORT OFFICE POSTER CONTEST.

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A

CRIMINAL SANCTION IMPACT: N/A

LEGISLATIVE HISTORY: N/A

FISCAL IMPLICATIONS: Neutral

EFFECTIVE DATE: This act shall take effect immediately.

FISCAL IMPACT STATEMENT
SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER

SUBJECT: RESOLUTION OF THE YONKERS CITY COUNCIL TO HONOR ALEXANDER BRAVO AS THE WINNER OF THE CLERK' S PASSPORT OFFICE POSTER CONTEST

☒ NO FISCAL IMPACT PROJECTED

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: \$0

Total Current Year Revenue: \$0

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations ☐ Transfer of Existing Appropriations ☐

Fee/Fine/Tax/Other (Explain)

Identify Accounts: _____

Potential Related Operating Budget Expenses: Annual Amount: \$ _____

Describe:

Potential Related Revenues: Annual Amount: \$ _____

Current Year:

Next 5 years:

Anticipated Savings: Annual Amount: \$ _____

Current Year:

Next 5 years:

C) FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Majority Leader Rubbo, Minority Leader Breen

Title: _____

Department: City Council

Signature: _____

Reviewed By: _____

_____ DEPARTMENT

Signature: _____

Date: _____



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO,
MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN,
COUNCILMEMBERS, PINEDA -ISAAC, DIAZ AND MERANTE:

A RESOLUTION OF THE CITY COUNCIL OF YONKERS TO APPOINT
KARSTINA WONG TO THE YONKERS HUMAN RIGHTS COMMISSION

WHEREAS, the Yonkers City Council established the Human Rights
Commission pursuant to Resolution #622 of 1963, and amended under Resolution
#713 of 1966, #116 of 1969, and #131 of 1982; and

WHEREAS, the mission of the Commission is to foster mutual respect and
understanding among racial, religious, and ethnic groups in the community and to
recognize all forms of discrimination based on sex or age; and

WHEREAS, the Commission may undertake such studies in any field of
Human Relations within the community as, in the judgment of the Commission, will
aid in effectuating improved relationships among all diversified groups; and

WHEREAS, the Commission may inquire into incidents of tension and
conflict among or between various racial, religious, and nationality groups and take
such actions as may be designated to alleviate such tensions and conflicts; and

WHEREAS, the Commission may conduct and recommend such educational
programs as, in the judgment of the Commission, will increase goodwill among
inhabitants of the community and open new opportunities in all phases of
community life for all inhabitants; and

WHEREAS, traditionally, the Commission has organized under the following
committees: Education Committee, Housing Committee, Employment Committee,
Legislative Committee, and the Events Committee; and

WHEREAS, the members of the Commission are selected by the City
Council for a term of three consecutive years, except for the first appointments for
the Board, whereby four members shall serve for three years, four members for two
years, and three members for one year. Members serve without compensation and
shall continue to hold office until their successors have been appointed and
qualified; and

BE IT HEREBY RESOLVED that the City Council of Yonkers hereby
appoints the following residents of Yonkers to serve on the Human Rights

Commission:

- Karstina Wong, 1 Alexander Street, Yonkers, NY - appointed for three (3) years, ending May 28, 2028

BE IT FURTHER RESOLVED, that the City Council hereby directs the City Clerk to forward a copy of this legislation to Mayor Mike Spano.

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF YONKERS TO APPOINT KARSTINA WONG TO THE YONKERS HUMAN RIGHTS COMMISSION

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: _____

Total Current Year Revenue: _____

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations

☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify Accounts: _____

Potential Related Operating Budget Expenses: Annual Amount: \$ _____

Describe: _____

Potential Related Revenues: Annual Amount: \$ _____

Current Year: _____

Next 5 years: _____

Anticipated Savings: Annual Amount: \$ _____

Current Year: _____

Next 5 years: _____

C) FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Hon. John Rubbo

Title: Majority Leader

Department: City Council

Signature: _____

Reviewed By: _____

FINANCE DEPARTMENT

Signature: _____

Date: _____

SPONSOR'S MEMORANDUM

SPONSOR: MAJORITY LEADER RUBBO

TITLE OF BILL:

A RESOLUTION OF THE CITY COUNCIL OF YONKERS APPOINTING KARSTINA WONG AS A MEMBER OF THE HUMAN RIGHTS COMMISSION

PURPOSE: To ensure that the Yonkers Human Rights Commission has sufficient membership to conduct its purpose.

SUMMARY OF SPECIFIC PROVISIONS: Appointment of residents to the Yonkers Human Rights Commission.

JUSTIFICATION: To ensure the continuation of the Yonkers Human Rights Commission.

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A.

CRIMINAL SANCTION IMPACT: N/A.

LEGISLATIVE HISTORY: N/A.

FISCAL IMPLICATIONS: Neutral

EFFECTIVE DATE: This Resolution shall take effect IMMEDIATELY



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO,
MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN,
COUNCILMEMBERS, PINEDA -ISAAC, DIAZ AND MERANTE:

A RESOLUTION OF THE CITY COUNCIL OF YONKERS TO APPOINT
MATTHEW ALBERT TO THE YONKERS HUMAN RIGHTS COMMISSION

WHEREAS, the Yonkers City Council established the Human Rights
Commission pursuant to Resolution #622 of 1963, and amended under Resolution
#713 of 1966, #116 of 1969, and #131 of 1982; and

WHEREAS, the mission of the Commission is to foster mutual respect and
understanding among racial, religious, and ethnic groups in the community and to
recognize all forms of discrimination based on sex or age; and

WHEREAS, the Commission may undertake such studies in any field of
Human Relations within the community as, in the judgment of the Commission, will
aid in effectuating improved relationships among all diversified groups; and

WHEREAS, the Commission may inquire into incidents of tension and
conflict among or between various racial, religious, and nationality groups and take
such actions as may be designated to alleviate such tensions and conflicts; and

WHEREAS, the Commission may conduct and recommend such educational
programs as, in the judgment of the Commission, will increase goodwill among
inhabitants of the community and open new opportunities in all phases of
community life for all inhabitants; and

WHEREAS, traditionally, the Commission has organized under the following
committees: Education Committee, Housing Committee, Employment Committee,
Legislative Committee, and the Events Committee; and

WHEREAS, the members of the Commission are selected by the City
Council for a term of three consecutive years, except for the first appointments for
the Board, whereby four members shall serve for three years, four members for two
years, and three members for one year. Members serve without compensation and
shall continue to hold office until their successors have been appointed and
qualified; and

BE IT HEREBY RESOLVED that the City Council of Yonkers hereby
appoints the following residents of Yonkers to serve on the Human Rights

Commission:

- Matthew Albert, 66 Main Street, Yonkers, NY - appointed for three (3) years, ending May 28, 2028

BE IT FURTHER RESOLVED, that the City Council hereby directs the City Clerk to forward a copy of this legislation to Mayor Mike Spano.

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF YONKERS TO APPOINT MATTHEW ALBERT TO THE YONKERS HUMAN RIGHTS COMMISSION

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: _____

Total Current Year Revenue: _____

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations

☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify Accounts: _____

Potential Related Operating Budget Expenses: Annual Amount: \$ _____

Describe: _____

Potential Related Revenues: Annual Amount: \$ _____

Current Year: _____

Next 5 years: _____

Anticipated Savings: Annual Amount: \$ _____

Current Year: _____

Next 5 years: _____

C) FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Hon. John Rubbo

Title: Majority Leader

Department: City Council

Reviewed By: _____

FINANCE DEPARTMENT

Signature: _____

Signature: _____

Date: _____

SPONSOR'S MEMORANDUM

SPONSOR: MAJORITY LEADER RUBBO

TITLE OF BILL:

A RESOLUTION OF THE CITY COUNCIL OF YONKERS APPOINTING
MATTHEW ALBERT AS A MEMBER OF THE HUMAN RIGHTS COMMISSION

PURPOSE: To ensure that the Yonkers Human Rights Commission has sufficient membership to conduct its purpose.

SUMMARY OF SPECIFIC PROVISIONS: Appointment of residents to the Yonkers Human Rights Commission.

JUSTIFICATION: To ensure the continuation of the Yonkers Human Rights Commission.

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A.

CRIMINAL SANCTION IMPACT: N/A.

LEGISLATIVE HISTORY: N/A.

FISCAL IMPLICATIONS: Neutral

EFFECTIVE DATE: This Resolution shall take effect IMMEDIATELY



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO,
MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN,
COUNCILMEMBERS, PINEDA-ISAAC, DIAZ AND MERANTE:

RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE 19th OF
JUNE, 2025 AS "JUNETEENTH" IN THE CITY OF YONKERS

WHEREAS, JUNETEENTH is traditionally observed in June of each year;
and

WHEREAS, in 2004, New York State began officially recognizing
Juneteenth; and

WHEREAS, on June 17th 2020, Governor Andrew M. Cuomo issued an
Executive Order recognizing Juneteenth as a holiday for New York employees,
recognizing Juneteenth as a holiday for New York State employees, in recognition
of the official emancipation of African Americans throughout the United States; and

WHEREAS, on October 14, 2020 Governor Andrew M. Cuomo signed into law
legislation (S.8598/A) designating Juneteenth as an official public holiday in New
York State; and

WHEREAS, Juneteenth commemorates June 19, 1865, when the news of
liberation came to Texas more than two years after President Abraham Lincoln's
Emancipation Proclamation went into effect on January 1, 1863. African Americans
were made aware of their right to freedom on this day when Major General Gordon
Granger arrived in Galveston with federal troops to read General Order No.3
announcing the end of the Civil War and that all enslaved were now free, as well as
to maintain a presence in Texas for the purpose of enforcement of emancipation
among slave-owners throughout the state; and

WHEREAS, Juneteenth is an important day in the United States history and
deserves to be recognized as an official holiday in the City of Yonkers and all City
employees; and

WHEREAS, Juneteenth Month acknowledges the achievements of African
Americans in the Military, the Arts, Civil Rights, Education, Entertainment, History,
Law, Literature, Medicine, Music, Politics, Science, Sports, and other fields; and

WHEREAS, Juneteenth reflects a proud legacy of courage and dedication by
African Americans in this country which has helped our Nations' success and
prosperity; and

WHEREAS, it is the sense of this Legislative Body to recognize Juneteenth and the contributions of the African American community in helping the industrial development of America in meaningful ways;and

NOW IT BE RESOLVED, that this Legislative Body pause for its deliberations to commemorate the 19TH of June in recognition of “Juneteenth” in the City of Yonkers.

FISCAL IMPACT STATEMENT
SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER

SUBJECT: RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE 19th OF JUNE 2025 “Juneteenth” in the City of Yonkers

X NO FISCAL IMPACT PROJECTED

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: \$0

Total Current Year Revenue: \$0

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations ☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify Accounts: _____

Potential Related Operating Budget Expenses: Annual Amount: \$ _____

Describe:

Potential Related Revenues: Annual Amount: \$ _____

Current Year:

Next 5 years:

Anticipated Savings: Annual Amount: \$ _____

Current Year:

Next 5 years:

C) FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Hon. Lakisha Collins-Bellamy

Title: City Council President

Department: City Council President

Signature: _____

Reviewed By: _____

_____ DEPARTMENT

Signature: _____

Date: _____

If you need more space, attach additional sheets.

SPONSOR'S MEMORANDUM

SPONSOR: COUNCIL PRESIDENT COLLINS-BELLAMY

TITLE OF BILL: RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE 19th of JUNE, 2025 AS "JUNETEENTH"

PURPOSE: To recognize and celebrate the 19th of June, 2025 as "Juneteenth" and celebrate their immeasurable contributions of African Americans to the City of Yonkers.

SUMMARY OF SPECIFIC PROVISIONS: all re: declaration of the 19th of June, 2025 as "Juneteenth" in the City of Yonkers.

JUSTIFICATION: a declaration of the 19th of June, 2025 as "Juneteenth".

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A

CRIMINAL SANCTION IMPACT: N/A

LEGISLATIVE HISTORY: N/A

FISCAL IMPLICATIONS: Neutral

EFFECTIVE DATE: This resolution shall take effect immediately.



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO,
MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN,
COUNCILMEMBERS, PINEDA-ISAAC, DIAZ AND MERANTE:

A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE
MONTH OF JUNE 2025 "LGBTQ + PRIDE MONTH."

WHEREAS, the City of Yonkers is home to many proud members of the
LGBTQ+ community; and

WHEREAS, the efforts of the LGBTQ+ community to seek equality for all
Americans have helped shape the City of Yonkers, and steer the course of local
and national history; and

WHEREAS, the LGBTQ+ community has flourished, and members of the
LGBTQ+ community have contributed to all areas of society, both in Yonkers, and
across America; and

WHEREAS despite the fact that the LGBTQ+ community has faced
extraordinary social and religious discrimination, the community as continued to
persevere and fight for progress; and

WHEREAS, the legacy and continued work of the LGBTQ+ equality and justice
movement continues and strengthen and enrich our country; and

WHEREAS, while there has been significant progress in the fight for LGBTQ+
rights due to the efforts of many, much progress still lies ahead; and

WHEREAS, drawing on the courage of each other, LGBTQ+ community
members lead in every facet of American life, dedicating their principles of inclusion
and awareness of the growth of our great city and county; and

NOW, THEREFORE, BE IT BE RESOLVED, that this Legislative Body
pause for its deliberations to commemorate the month of June 2025 in recognition
of LGBTQ + Pride Month in the City of Yonkers.

FISCAL IMPACT STATEMENT
SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER

SUBJECT: RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF June 2025 "LGBTQ + PRIDE MONTH"

X NO FISCAL IMPACT PROJECTED

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: \$0

Total Current Year Revenue: \$0

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations ☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify Accounts: _____

Potential Related Operating Budget Expenses: Annual Amount: \$ _____

Describe:

Potential Related Revenues: Annual Amount: \$ _____

Current Year:

Next 5 years:

Anticipated Savings: Annual Amount: \$ _____

Current Year:

Next 5 years:

C) FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Hon. Lakisha Collins-Bellamy

Title: Council President

Department: City Council President

Signature: _____

Reviewed By: _____

_____ DEPARTMENT

Signature: _____

Date: _____

If you need more space, attach additional sheets.

SPONSOR'S MEMORANDUM

SPONSOR: COUNCIL PRESIDENT COLLINS-BELLAMY

TITLE OF BILL: RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF June 2025 "LGBTQ + PRIDE MONTH"

PURPOSE: To recognize and celebrate the month of June LGBTQ PRIDE MONTH.

SUMMARY OF SPECIFIC PROVISIONS: all re: declaration of June LGBTQ PRIDE Month.

JUSTIFICATION: a declaration of June as LGBT+PRIDE month.

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A

CRIMINAL SANCTION IMPACT: N/A

LEGISLATIVE HISTORY: N/A

FISCAL IMPLICATIONS: Neutral

EFFECTIVE DATE: This resolution shall take effect immediately.



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO,
MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN,
COUNCILMEMBERS, PINEDA-ISAAC, DIAZ AND MERANTE:

A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF JUNE 2025 BRAIN AND ALZHEIMER'S AWARENESS MONTH

WHEREAS, June 2025 is Brain an Alzheimer's Awareness Month,
recognizing a disease that affects nearly 7 million people in the United States,
according to a report by the Alzheimer's Association; and

WHEREAS, Alzheimer's disease is a progressive brain disease that leads to
memory loss and cognitive decline and is the most common type of dementia; and

WHEREAS, women, Latino, and Black Americans are at a significant higher
risk for Alzheimer's disease and dementia; and

WHEREAS, people living through all levels of severity of Alzheimer's disease
and dementia are worthy of compassion, respect, and dignity, and deserve the
support of their family, friends, and community; and

WHEREAS, caregiving for individuals with Alzheimer's disease often takes
an enormous toll on family members: caregivers themselves often suffer more
stress, depression, and health problems than caregivers of people with other
illnesses; and

WHEREAS, while Alzheimer's disease and dementias are not curable, there
are strategies to prevent and treat dementias that can reduce future diagnoses and
improve the prognoses of people living with these conditions; and

WHEREAS, the Alzheimer's Association is the largest non-profit funder of
Alzheimer's research and provides care and support to those living with the disease
today with the help and support of its dedicated volunteers; and

NOW, THEREFORE, BE IT RESOLVED, that this Legislative Body hereby
proclaims the month of June 2025 as Brain and Alzheimer's Awareness Month in
the City of Yonkers.

FISCAL IMPACT STATEMENT
SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF YONKERS
DECLARING THE MONTH OF JUNE 2025 BRAIN AND ALZHEIMER'S
AWARENESS MONTH

X NO FISCAL IMPACT PROJECTED

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: \$0

Total Current Year Revenue: \$0

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations

☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify

Accounts: _____

Potential Related Operating Budget Expenses: Annual

Amount: \$ _____

Describe:

Potential Related Revenues: Annual

Amount: \$ _____

Current Year:

Next 5 years:

Anticipated Savings: Annual

Amount: \$ _____

Current Year:

Next 5 years:

C) FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Hon. Lakisha Collins-Bellamy

Title: City Council President

Department: Council President

Signature: _____

Reviewed By: _____

DEPARTMENT

Signature: _____

Date: _____

If you need more space, attach additional sheets.

SPONSOR'S MEMORANDUM

SPONSOR: CITY COUNCIL PRESIDENT LAKISHA COLLINS-BELLAMY

TITLE OF BILL: A RESOLUTION OF THE CITY COUNCIL OF YONKERS
DECLARING THE MONTH OF JUNE 2025 BRAIN AND ALZHEIMER'S
AWARENESS MONTH

PURPOSE: To recognize the month of June 2025 as Brain and Alzheimer's
Awareness Month

SUMMARY OF SPECIFIC PROVISIONS: declaring the month of June 2025 as
Brain and Alzheimer's Awareness Month

JUSTIFICATION: to recognize the month of June 2025 as Brain and Alzheimer's
Awareness Month

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A

CRIMINAL SANCTION IMPACT: N/A

LEGISLATIVE HISTORY: N/A

FISCAL IMPLICATIONS: Neutral

EFFECTIVE DATE: This resolution shall take effect immediately.



RESOLUTION

BY COUNCIL PRESIDENT COLLINS-BELLAMY, MAJORITY LEADER RUBBO,
MAJORITY WHIP ROBINSON, MINORITY LEADER BREEN,
COUNCILMEMBERS, PINEDA-ISAAC, DIAZ AND MERANTE:

A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE
MONTH OF JUNE 2025 “MEN’S HEALTH MONTH” AND RECOGNIZING JUNE
9TH-15TH 2025 AS “MEN’S HEALTH WEEK”

WHEREAS, Men’s Health Month is part of an ongoing international effort to
educate men, boys, and their families about the importance of prevention, early
detection, and screening; and

WHEREAS, prevention is key to good health, and men and boys are
reminded to have regular health check-ups, to be alert to the symptoms of potential
health problem, and seek proper advice and early treatment for a disease, illness,
or injury; and

WHEREAS, despite advances in medical technology and research, men
continue to live an average of five years less than women with Native American and
African-American men having the lowest life expectancy; and

WHEREAS, Men’s Health Month is a time for the public to recognize the
mental and physical health needs of men and boys while encouraging fathers to be
role models for their children through preventive health screening, healthy living,
and seeking needed help; and

WHEREAS, the centerpiece of Men’s Health Month is National Men’s Health
Week, a special awareness period passed by Congress and signed into law by
President Bill Clinton on May 31, 1994; and

WHEREAS, National Men’s Health Week, celebrated during the week before
and culminating with Father’s Day, which sends a strong message to men of all
ages, reminding them to be vigilant, attentive, and alert when it comes to their
health; and

NOW, THEREFORE, BE IT RESOLVED, that this Legislative Body hereby
proclaims the month of June 2025 as Men’s Health Month and recognizes June 9th
-15th 2025 as “Men’s Health Week” in the City of Yonkers.

FISCAL IMPACT STATEMENT
SUBMITTED IN ACCORDANCE WITH SECTION §C4-6 OF THE CHARTER

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF YONKERS
DECLARING THE MONTH OF JUNE 2025 “MEN’S HEALTH MONTH”
AND RECOGNIZING JUNE 9TH-15TH 2025 AS “MEN’S HEALTH WEEK”

X NO FISCAL IMPACT PROJECTED

BUDGET IMPACT

(Completed by operating department and reviewed by Finance Department or Council Staff)

A) ☐ General Fund ☐ Board of Education ☐ Special Revenue fund or District

B) EXPENSES AND REVENUES

Total Current Year Cost: \$0

Total Current Year Revenue: \$0

Source of Funds (Check one): ☐ Current Appropriations ☐ Additional Appropriations

☐ Transfer of Existing Appropriations ☐ Fee/Fine/Tax/Other (Explain)

Identify

Accounts: _____

Potential Related Operating Budget Expenses: Annual

Amount: \$ _____

Describe:

Potential Related Revenues: Annual

Amount: \$ _____

Current Year:

Next 5 years:

Anticipated Savings: Annual

Amount: \$ _____

Current Year:

Next 5 years:

C) FISCAL IMPACT

Potential for additional personnel: _____

Prepared By: Hon. Lakisha Collins-Bellamy

Title: City Council President

Department: Council President

Signature: _____

Reviewed By: _____

DEPARTMENT

Signature: _____

Date: _____

If you need more space, attach additional sheets.

SPONSOR'S MEMORANDUM

SPONSOR: CITY COUNCIL PRESIDENT LAKISHA COLLINS-BELLAMY

TITLE OF BILL: A RESOLUTION OF THE CITY COUNCIL OF YONKERS
DECLARING THE MONTH OF JUNE 2025 "MEN'S HEALTH MONTH" AND
RECOGNIZING JUNE 9TH-15TH 2025 AS "MEN'S HEALTH WEEK"

PURPOSE: To recognize the month of June 2025 "Men's Health Month" and
recognize June 9th-15th 2025 as "Men's Health Week"

SUMMARY OF SPECIFIC PROVISIONS: declaring the month of June 2025
"Men's Health Month" and recognize June 9th-15th 2025 as "Men's Health Week"

JUSTIFICATION: to recognize the month of June 2025 "Men's Health Month"
and recognize June 9th-15th 2025 as "Men's Health Week"

IMPACT OF REGULATION ON BUSINESS AND INDIVIDUALS: N/A

CRIMINAL SANCTION IMPACT: N/A

LEGISLATIVE HISTORY: N/A

FISCAL IMPLICATIONS: Neutral

EFFECTIVE DATE: This resolution shall take effect immediately.