



Meeting Agenda

Wednesday, May 28, 2025

7:00 PM

City Hall – City Council Chambers 4th Floor

City Council of Yonkers Stated Meeting

**PRESENT: PRESIDENT OF THE COUNCIL
LAKISHA COLLINS-BELLAMY**

DISTRICT:

4	MAJORITY LEADER JOHN RUBBO
1	MAJORITY WHIP DEANA R. ROBINSON
5	MINORITY LEADER MICHAEL B. BREEN

**COUNCIL MEMBERS:
DISTRICT:**

2	CORAZON PINEDA-ISAAC
3	TASHA DIAZ
6	ANTHONY MERANTE

Roll Call

Recitation of the Pledge of Allegiance to the Flag followed by a minute of silence to invoke God's guidance and Blessing upon our deliberations.

Minutes of the stated meeting held on May 13, 2025 approved on motion of Majority Leader Rubbo.

COMMUNICATIONS FROM CITY OFFICIALS

COMMUNICATIONS - GENERAL

COMMITTEE OF THE WHOLE

INDEX

1. A LOCAL LAW AMENDING CHAPTER 109 OF THE CODE OF THE CITY OF YONKERS ENTITLED "VEHICLES AND TRAFFIC" IN REGARDS TO REPEALING THE PUBLIC SAFETY FEE.
 2. A SPECIAL ORDINANCE AUTHORIZING AND PERMITTING THE PROPERTY OWNER OF 8 CHARLOTTE STREET BLOCK 3151, LOT(S) 2 TO MAKE A LONG-HOUSE SEWER CONNECTION TO THE CITY'S SANITARY SYSTEM INTO BUSHEY AVENUE (NO EXPENSE TO THE CITY OF YONKERS).
 3. RESOLUTION APPROVING AN INTER-MUNICIPAL AGREEMENT BETWEEN THE COUNTY OF WESTCHESTER AND THE CITY OF YONKERS FOR PROVIDING SERVICES UNDER DCMH FOR EMPLOYEE ASSISTANCE PROGRAM UNDER ARTICLE 25 AND UNDER ARTICLE 41 OF THE MENTAL HYGIENE LAW
 4. RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO CONTINUE AND INCREASE FINANCIAL SUPPORT FOR THE SECTION 8 HOUSING CHOICE VOUCHER (HCV) PROGRAM, GIVEN THE EXISTING UNPARALLELED NEED FOR HOUSING SUPPORT COUPLED WITH RECORD HOMELESSNESS
 5. RESOLUTION OF THE CITY COUNCIL URGING THE TRUMP ADMINISTRATION, THE UNITED STATES SENATE, AND THE UNITED STATES HOUSE OF REPRESENTATIVES TO OPPOSE THE ELIMINATION OR THE REDUCTION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.
 6. RESOLUTION OF THE YONKERS CITY COUNCIL TO RECOGNIZE ALEXANDER BRAVO AS THE WINNER OF THE YONKERS CITY CLERK HON. VINCENT SPANO'S COMPETITION TO CREATE AN OFFICIAL POSTER TO COMMEMORATE THE EXPANSION OF THE COMPREHENSIVE PASSPORT SERVICES PROVIDED AT THE YONKERS CITY CLERK'S OFFICE.
 7. A RESOLUTION OF THE CITY COUNCIL OF YONKERS TO APPOINT KARSTINA WONG TO THE YONKERS HUMAN RIGHTS COMMISSION
 8. A RESOLUTION OF THE CITY COUNCIL OF YONKERS TO APPOINT MATTHEW ALBERT TO THE YONKERS HUMAN RIGHTS COMMISSION
 9. RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE 19th OF JUNE, 2025 AS "JUNETEENTH" IN THE CITY OF YONKERS
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- 10.** A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF JUNE 2025 "LGBTQ + PRIDE MONTH."
 - 11.** A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF JUNE 2025 BRAIN AND ALZHEIMER'S AWARENESS MONTH
 - 12.** A RESOLUTION OF THE CITY COUNCIL OF YONKERS DECLARING THE MONTH OF JUNE 2025 "MEN'S HEALTH MONTH" AND RECOGNIZING JUNE 9TH-15TH 2025 AS "MEN'S HEALTH WEEK"
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COMMITTEE REPORTS